

**Call for Participation**  
**27<sup>th</sup> International Cartographic Exhibition**  
**Rio de Janeiro**  
**August 23-28, 2015**

The U.S. National Committee (USNC) to the International Cartographic Association (ICA) is soliciting maps and other cartographic items for the United States entries in the 27<sup>th</sup> International Cartographic Exhibition to be held in Rio de Janeiro, August 23-28, 2015. The USNC must select materials for display in Rio in compliance with numerical and space limitations imposed by the ICA. Items that can be submitted are categorized as paper maps, atlases, digital products, digital services, educational cartographic products, and other cartographic products including globes and tactile maps. All entries will be evaluated by a cartography jury during the Rio ICC and winning entries will be selected in each category (with the exception of Digital Services). All submitted items must be edited or modified after August 2013, the date of the last International Cartographic Exhibition. To submit an item to be considered for entry into the United States exhibit the item and a complete description must be provided as detailed in the following guidelines.

All entry descriptions (detailed below) must be submitted to E. Lynn Usery no later than **March 20, 2015**. For the entry description, the bullet for abstract/additional comments should preferably state the purpose, content and cartographic method applied in the creation of the map, in a few words. This information will be used to plan the exhibition, prepare the Exhibition Catalogue and prepare the identification labels to be placed by each object in the exhibition. Entry descriptions and digital entries may be submitted as email attachments to [usery@usgs.gov](mailto:usery@usgs.gov). Hardcopy paper maps, atlases, books, globes and other physical materials must be submitted no later than August 1, 2015, to the following address:

E. Lynn Usery  
U.S. Geological Survey  
1400 Independence Road  
Rolla, MO 65401

Questions concerning submissions can be directed to E. Lynn Usery via email at [usery@usgs.gov](mailto:usery@usgs.gov) or by phone at 573-308-3837.

Each submission must include a detailed description as documented by the Rio ICC Local Organizing Committee on the following pages. This description should be emailed to [usery@usgs.gov](mailto:usery@usgs.gov) no later than March 20, 2015. The item to be exhibited and entered in the competition also must be delivered to E. Lynn Usery via email or at the above address on or before August 1, 2015.

**Maps on Panels (printed maps)**

- Title (in English)
- Type of material (paper / plastic / other - specify)
- Scale
- Dimensions of the sheet (in millimeter)
- Authors
- Published by
- Date published

- Language(s) of the legend
- Brief abstract or additional comments (maximum 100 words in English)

### **Atlases**

- Title (in English)
- Number of pages
- Dimensions
- Authors
- Published by
- Date published
- Language(s) of the text
- Brief abstract or additional comments (maximum 100 words in English)

### **Digital Products**

- Title (in English)
- Type (vector map, image-map, sample or extract from a GIS, multimedia CD-ROM, web site, etc.)
- Format (file type, structure of coverages/themes, etc.)
- Software platform in which it is managed
- Authors
- Published by
- Date published or most recently updated
- Nominal scale
- Language of the alphanumeric elements
- Brief abstract or additional comments (maximum 100 words in English)

For digital products, contributing countries are asked to present their digital cartographic products additionally through a little movie of 2 minutes duration that demonstrates the look and feel as well as selected functionalities. The file format of the movie should be a standard one (such as mpeg, avi, flv) that can be displayed by the standard operating environments or the VLC media player.

### **Digital Services**

- Title of the Spatial Data Infrastructure (SDI) (in English)
- Portal address
- Information contents summary
- Services provided (WMS, WFS, WPS, etc.)
- Provided by
- Start date on the Internet
- Language of the alphanumeric elements
- Brief abstract or additional comments (maximum 100 words in English)

### **Educational Cartographic Products**

- Title (in English)
- Type (map, digital product, other - specify)
- Authors
- Published by

- Date published
- Brief abstract or additional comments (maximum 100 words in English)

**Other Cartographic Products**

- Title (in English)
- Material (paper, plastic / other - specify)
- Authors
- Published by
- Date published
- Brief abstract or additional comments (maximum 100 words in English)

By submitting an entry the product and the use of the **winning products in analogue or digital form, is granted to ICA** for further promotional use. After the ICC 2015 display the analogue and digital winning entries remain available to ICA for further use and archiving.